

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 10 1978

Returned to applicant for correction AUG 3 1978

Corrected application filed Map filed

The applicant E. C. Floyd

P. O. Box 260 of Pahrump
Street and No. or P.O. Box No. City or TownNevada 89041, hereby make^s application for permission to change the
State and Zip Code No. Manner of Use

of water heretofore appropriated under Permit 24147 - Certificate #7803

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground drilled well
Name of stream, lake or other source.
2. The amount of water to be changed All under Certificate #7803
Second feet, acre feet.
3. The water to be used for Quasi and landscaping
If for stock state number and kind of animals.
4. The water heretofore used for 47 mobile home spaces & Senior Citizen Center
If for stock state number and kind of animals.
5. The water is to be diverted at the following point Same as original permit Within the SW1/4
of the S.E.1/4 of Section 8, T.20 South, Range 53 East, M.D.B.&M. at a point
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
from which the South Quarter corner of said Section 8 bears S 65° 32' 39" W a
stated distance of 1342.39 feet.
6. The existing point of diversion is located within Same as above

If point of diversion is not changed, do not answer.

7. Proposed place of use Sun Set Mobile Home Within the S.W.1/4 of the S.E.1/4 of Section
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8, Township 20, South Range 53 East M.D.B. & M.
8. Existing place of use Within the S.W.1/4 of the S.E.1/4 of Section 8, Township 20 South
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
Range 53 East M.D.B.&M. at a point from which the South Quarter Corner of said
Section 8 bears S 65° 32' 39" W a distance of 1342.39 feet.
9. Use will be from January 1st to December 31st of each year.
Day and Month Day and Month
10. Use has been from January 1st to December 31st of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Water will be pumped and stored under pressure
State manner in which water is to be diverted, whether by dam or other works,
in a holding tank, including underground water supply, to supply Mobile Homes
whether through pipes, ditches, flumes, or other conduits.
and Senior Citizen Center, as well as landscaping.

- 12. Estimated cost of works.....\$10,000.00
- 13. Estimated time required to construct works.....6 months
- 14. Estimated time required to complete the application of water to beneficial use.....4 years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....47 Mobile Home Rentals

.....Senior Citizen Center

.....Landscaping

.....

Compared.....hc/ga.....Applicant.....S/E.....C.....Floyd

By.....

.....P.O. Box 260

.....~~Pahrump~~, Nev. 89041

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

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Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I.....

Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....my office, this.....day of.....

Cultural map filed.....

Certificate No.....Issued.....A.D. 19.....

Recorded.....Bk.....Page.....State Engineer